

From the Ground Up: Innovative Green Homes

Registration Form

Thank you for submitting your credentials for *From the Ground Up: Innovative Green Homes*, a design competition for the single family house.

Please complete this form and include it along with your submission. The form must be bound in as the last page of your team's booklet. (Please print additional copies of this form and list the names/contact information for any team members that do not fit on this sheet.)

Each team must identify a primary contact. The primary contact must sign the Registration Form on behalf of the entire team. All future communication regarding your participation will be sent to the primary contact.

Primary Contact

Check one:

- Individual
- Firm

_____	_____
Last Name	First Name

Firm	
_____	_____
Phone Number	Email Address

On behalf of our team, I hereby certify that this submission complies will the terms of the competition brief. (Sign Above)

Team Members

Check one:

- Individual
- Firm Rep

_____	_____
Last Name	First Name

Firm Name	
_____	_____
Phone Number	Email Address

Check one:

- Individual
- Firm Rep

_____	_____
Last Name	First Name

Firm Name	
_____	_____
Phone Number	Email Address

Check one:

- Individual
- Firm Rep

_____	_____
Last Name	First Name

Firm Name	
_____	_____
Phone Number	Email Address

Check one:

- Individual
- Firm Rep

_____	_____
Last Name	First Name

Firm Name	
_____	_____
Phone Number	Email Address

Check one:

- Individual
- Firm Rep

_____	_____
Last Name	First Name

Firm Name	
_____	_____
Phone Number	Email Address

Check one:

- Individual
- Firm Rep

_____	_____
Last Name	First Name

Firm Name	
_____	_____
Phone Number	Email Address

From the Ground Up: Innovative Green Homes

Submission Overview

FORMAT

Teams wishing to be considered for the competition must submit a booklet profiling their proposed team and qualifications. At this stage, the booklet will serve in lieu of an interview or direct conversation with the selection committee. It should convey the required information clearly, compellingly, and demonstrate the team's commitment to good design.

All qualifications must be bound securely in a format no larger than 8.5" x 11" (oriented either portrait or landscape), utilizing both sides of every page (wherever possible.) A high quality digital copy of the complete booklet must also be submitted on disc.

CONTENT

The Selection Committee will look for the following items, in this order:

- **Letter of Interest**
The letter should be a carefully considered discussion about why your team is interested in this project. You should cite relevant information about the challenges of designing affordable housing or neighborhood infill housing, based on your experience. The letter should also address the team's knowledge of technical factors such as sustainable design or innovative construction techniques.
- **Sketchpad**
As part of the booklet, each team must submit preliminary sketches illustrating their initial thoughts about affordable housing, sustainable design, and the other issues presented in this overview. The sketchpad should feature ideas your team might explore if selected to participate in the design competition. Sketches (hand drawn, collaged, or digitally generated) and annotations should reflect the team's best thinking on the subject. The sketchbook is limited to between five and seven double-sided pages (ten to fourteen page fronts).
- **Team Overview**
Provide a review of the team's members and their respective expertise. Team members do not need to have worked together before, but must demonstrate the ability to form a compatible, complementary partnership.
- **Team Composition**
Multi-disciplinary teams including an architect, structural engineer, sustainability expert, and landscape architect are strongly recommended. Faculty-led student teams are also encouraged. Team descriptions should start with an overview of the firms involved (if applicable) and how the team is organized, followed by a brief resume of each of the key individuals participating on the team. Be sure to cite each person's anticipated responsibility on the project. At least one team member must be licensed to sign architectural drawings in the State of New York.
- **Portfolio**
Present three projects from the team's body of work. You may include one un-built project, but the majority should be built. Include:
 - +team members participating on the project and their role;
 - +a general description of project goals;
 - +the design approach or philosophy driving the project;
 - +any responsibilities the team had in addition to the design of the project;
 - +the total project cost and whether it was completed within the budget;
 - +any awards or peer recognition.
- **Disc**
The submission should include a separate disc with a high-quality digital copy of the entire booklet in either PDF or JPG format. Please identify your team on the outside of the disc.

SUBMISSION

Submit three (3) copies of the booklet and one (1) copy of the disc along with the entry fee, a check or money order for \$75 made out to Syracuse University Competition, to:

Syracuse University Housing Competition
Syracuse University School of Architecture
Slocum Hall
Syracuse, New York 13244
(T) 315 443 2256

All materials must be received by 4:00 PM Eastern EST, 9/15/08. Competition organizers suggest you utilize a postal carrier that will guarantee delivery. Syracuse University will not be responsible for any submissions that arrive late or are lost or damaged in transit. Please note that we will not be able to return submissions.

QUESTIONS AND ANSWERS

Questions about the competition or the contents of the booklet to be compiled by would-be competitors should be emailed to cjones@joneskroloff.com. Key questions and answers will be posted to the competition website on a regular basis, so please log on and review the responses. Potential entrants may not approach Syracuse University, the School of Architecture, the members of the Jury or any of the sponsors with questions. Only questions fielded by the competition advisor will be deemed legitimate.

Disclaimer: This solicitation does not commit the University to enter into a contract or award any services related to this document; nor does it obligate the University to pay any costs incurred in preparation or submission of a team's qualifications or in anticipation of a contract.